

The following legal description is based on information provided by the County's Assessor's office and is subject to examination and verification by the title company. Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description before closing.

**Exhibit A**

**LOT 39: LAKE CURLEW ACRE TRACTS #1 AFN164894**

**S 17 T 37 R 33**

**Parcel #**

**33717530039000**

Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description of the about property before closing.

Purchaser Initials \_\_\_\_\_ Date \_\_\_\_\_

Sellers Initials \_\_\_\_\_ Date \_\_\_\_\_

Purchaser Initials \_\_\_\_\_ Date \_\_\_\_\_

Sellers Initials \_\_\_\_\_ Date \_\_\_\_\_