

EXHIBIT A

The following legal description has been copied from the assessor's website of the county in which the property is located. This legal description is subject to correction prior to closing if it is found to be incorrect by the seller, buyer or closing agent.

Parcel #: 2633801 SEC 29, TWN 33, RNG 40

TAX #4 ALL THAT PART OF THE FOLLOWING DESCRIBED TRACTLYING IN THE SE1/4 OF SECTION 29, TOWNSHIP 33 N, RANGE 40EWM; BEGIN AT THE E1/4 CORNER OF SECTION 29, TOWNSHIP 33 N,RANGE 40 EWM; THENCE N 70 24'11" W A DISTANCE OF 1084.23';THENCE N 09 55' W TO AN INTERSECTION WITH THE NLY RIGHT-OF-WAY LINE OF STEVENS COUNTY ROAD NUMBER 3630; THENCE S83 40'16" W 33' TO THE TRUE POINT OF BEGINNING OF THISDESCRIPTION; THENCE S 83 40'16" W 252'; THENCE S 56 25'37"W 125.1'; THENCE S 35 23'53" W 133.4'; THENCE S 1 8 44'36" E146.1'; THENCE S 34 58'46" W 402.0'; THENCE N 66 48'52" W181.5'; THENCE N 12 46'47" W 252.8'; THENCE N 38 24'27" E220', MORE OR LESS, TO THE SELY RIGHT-OF-WAY LINE OF USFOREST SERVICE ROAD NUMBER 619 (IRON MOUNTAIN ROAD); THENCEELY ALONG T

END OF EXHIBIT A

Seller initials SW

Buyer initials _____

Seller initials TKR

Buyer initials _____