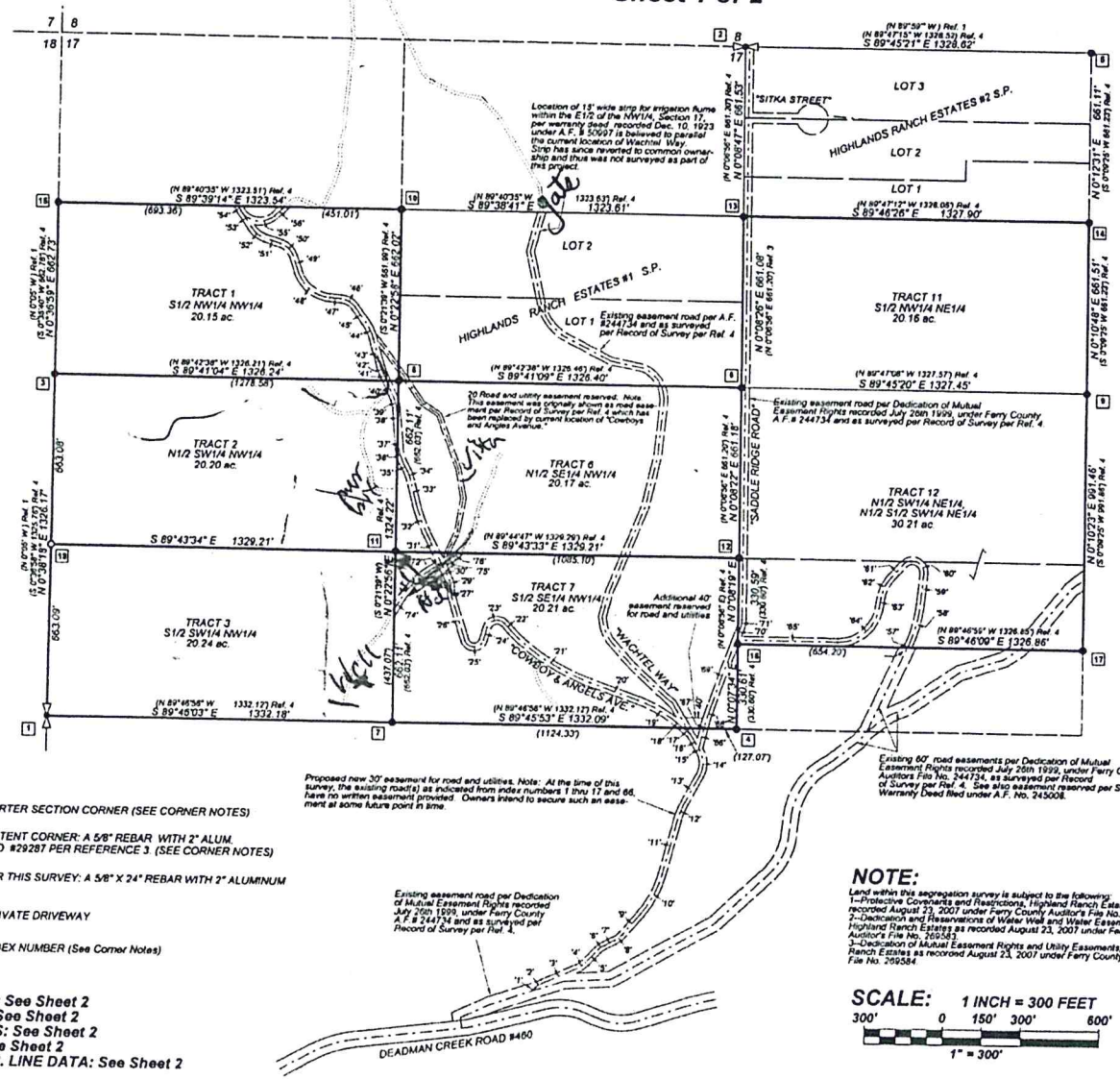
HIGHLANDS RANCH ESTATES SEGREGATION SURVEY

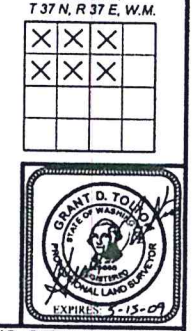
A Record of Survey
Within the NW1/4 and the W1/2 NE1/4 of Section 17, T.37 N., R.37 E., W.M., FERRY COUNTY, WASHINGTON
Sheet 1 of 2



BASIS OF BEARING:

True Meridian as determined by Global Positioning System (GPS) localization near the Center-north 1/16th Corner of Section 17.

Section 17
T 37 N, R 37 E, W.M.



SURVEYOR'S CERTIFICATE

This map correctly represents a survey performed by me, or under my direction, and in accordance with the Survey Recording Act.

At the request of: Leo Schreven in August of 2007.

Signed and sealed this 9th day of Oct., 2007.

Grant D. Tolton

Grant D. Tolton, P.L.S. certificate no. 20865

AUDITOR'S CERTIFICATE

Filed for record this 10th day of Oct, 2007 at 9:20 AM, page 195 book 5 of Surveys.

At the request of: Leo Schreven
AUDITOR'S FILE NO. 270100

Dianna Galyan, Deputy Aud.

Dianna Galyan, Ferry County Auditor

LEGEND:

- ⊳◁ = FOUND QUARTER SECTION CORNER (SEE CORNER NOTES)
- ● = FOUND EXISTENT CORNER: A 5/8" REBAR WITH 2" ALUM. CAP MARKED #29287 PER REFERENCE 3. (SEE CORNER NOTES)
- ○ = SET CORNER THIS SURVEY: A 5/8" X 24" REBAR WITH 2" ALUMINUM CAP #20865
- = EXISTING PRIVATE DRIVEWAY
- [1] = CORNER INDEX NUMBER (See Corner Notes)

DESCRIPTIONS: See Sheet 2
REFERENCES: See Sheet 2
CORNER NOTES: See Sheet 2
NARRATIVE: See Sheet 2
EASEMENT CTR. LINE DATA: See Sheet 2

NOTE:

Land within this segregation survey is subject to the following:
1–Protective Covenants and Restrictions, Highland Ranch Estates as recorded August 23, 2007 under Ferry County Auditor's File No. 269582.
2–Dedication and Reservations of Water Well and Water Easement Rights, Highland Ranch Estates as recorded August 23, 2007 under Ferry County Auditor's File No. 269583.
3–Dedication of Mutual Easement Rights and Utility Easements, Highland Ranch Estates as recorded August 23, 2007 under Ferry County Auditor's File No. 269584.

SCALE: 1 INCH = 300 FEET

300' 0 150' 300' 600'

1" = 300'

MID-MOUNTAIN SURVEYORS
Grant D. Tolton
Professional Land Surveyor
4 Mid-Mountain Lane
Republic, WA 99166
(509) 775-3563
email@mid-mtn.com

FILENAME: M:\JOBS 2007\SCHREVEN DRAWING\SCHREVEN.DRG	
DRAWN BY: E.G.F. & G.D.T.	DATE: 10-09-07
CHECKED BY: G.D.T.	JOB NO.: 07-043
SCALE: 1" = 300'	SHEET 1 OF 2