

**EXHIBIT A**

The following legal description has been copied from the assessor's website of the county in which the property is located. This legal description is subject to correction prior to closing if it is found to be incorrect by the seller, buyer or closing agent.

Parcel #: 0283832 SEC 11, T 32, R 40

SHORT PLAT 3-2013' LOT 2' (NO DESCRIPTION PROVIDED PER SP BOOK H/68) (SP 3-2013-2)

**END OF EXHIBIT A**

Seller initials \_\_\_\_\_

Buyer initials \_\_\_\_\_

Seller initials \_\_\_\_\_

Buyer initials \_\_\_\_\_