

Auditor File #: 2002 0003646

Recorded at the request of:

SHACKELFORD, JOHN M.

on 04/01/2002 at 16:29

Total of 1 page(s) Fee: \$ 55.00
STEVENS COUNTY, WASHINGTON
TIM GRAY, AUDITOR

AGAGNON
SURVEY

OWNERS ROD SLX

TO SURVEY

FILED BY JOHN M. SHACKELFORD

SURVEYOR JOHN M. SHACKELFORD

SURVEY BOOK 22 PAGE 39

FEE \$ 25.00

DNR \$ 26.00

CS \$ 2.00

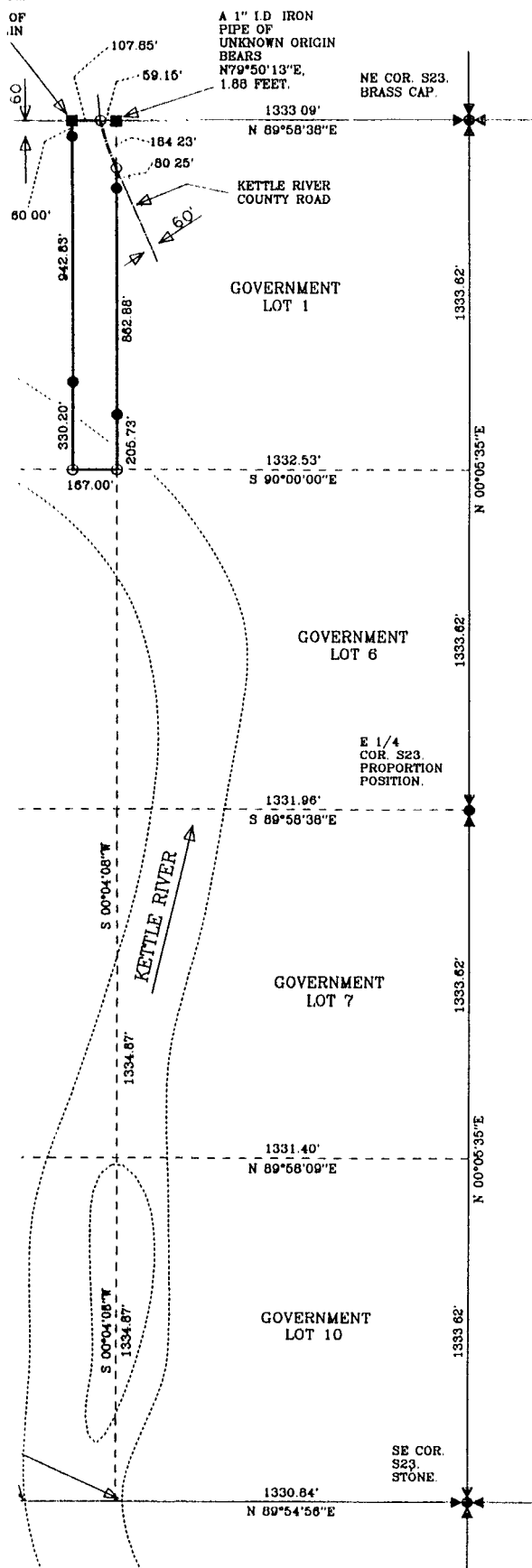
SAF \$ 2.00

LEGAL DESCRIPTION: SECTION 23 TOWNSHIP 39 RANGE 36

LEGAL DESCRIPTION: SECTION _____ TOWNSHIP _____ RANGE _____

LEGAL DESCRIPTION: SECTION _____ TOWNSHIP _____ RANGE _____

ADDITIONAL INFORMATION PORTION GOV'T LOT 2

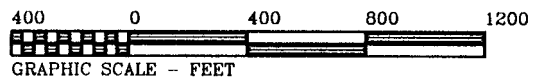
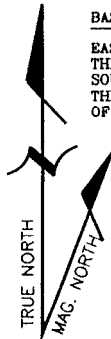


RECORD OF SURVEY

OF THE EAST 167 FEET OF GOVERNMENT LOT 2 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 36 EAST, WILLAMETTE MERIDIAN, LOCATED IN STEVENS COUNTY, WASHINGTON.

BASIS OF BEARING:

EAST AS MEASURED ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23.



SCALE: 1 INCH = 400 FEET.

SURVEYOR'S NOTE:

THIS SURVEY WAS PERFORMED WITH A NIKON DTM-521 TOTAL STATION USING FIELD TRAVERSE TECHNIQUES WITH FORCED CENTERING. CLOSURE WAS WITHIN LEGAL LIMITS

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 200__

AT _____ M., IN BOOK _____ OF SURVEYS AT PAGE _____

_____, AT THE REQUEST OF JOHN M. SHACKELFORD

DOCUMENT NO. _____ SS _____

FEE _____ COUNTY AUDITOR

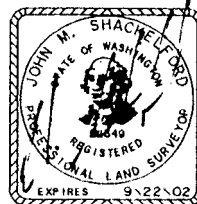
D.N.R. _____ BY _____

C. S. _____ DEPUTY

S. A. F. _____

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ROD SLY IN FEBRUARY, 2002



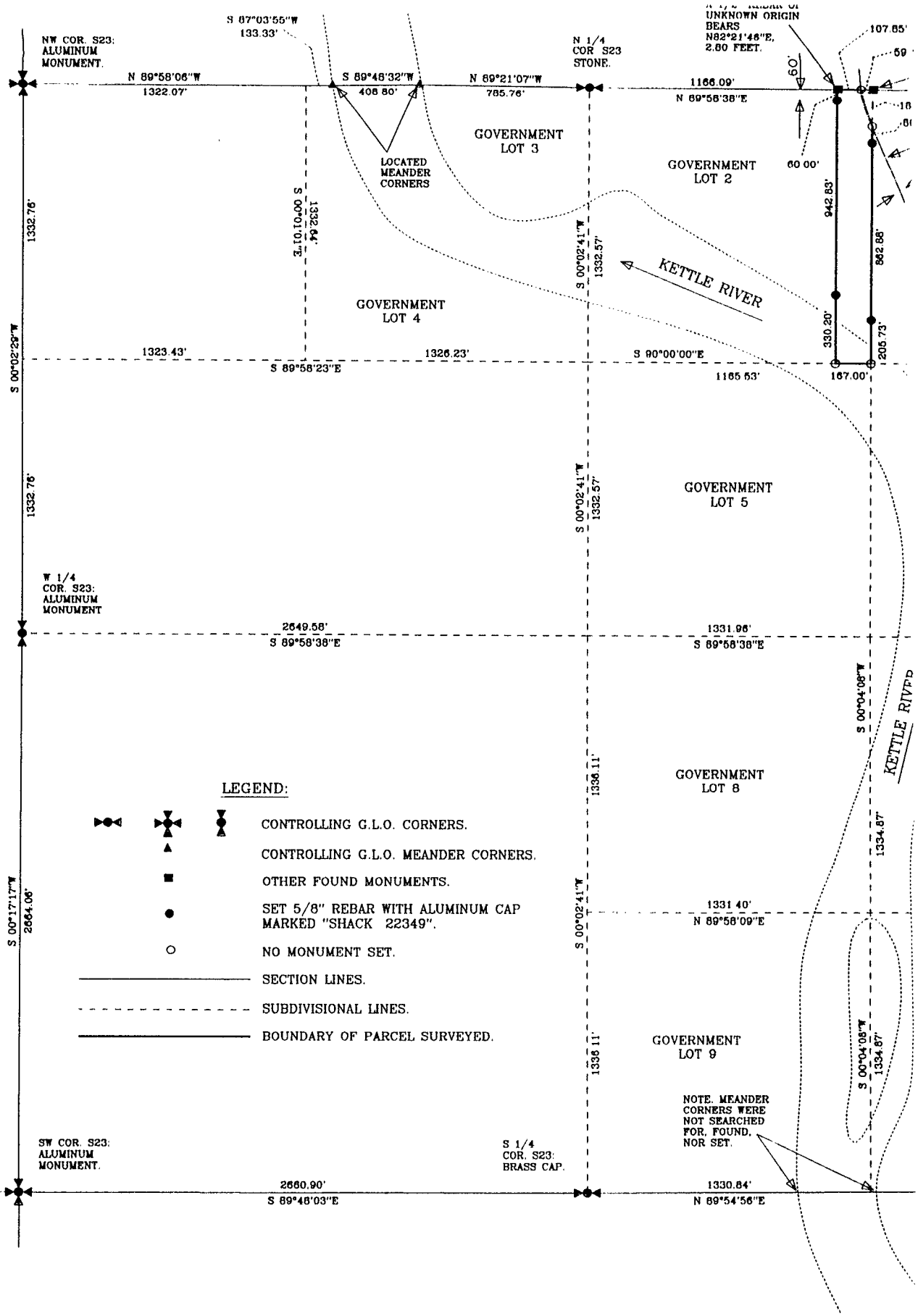
John M. Shackelford PLS DATE 3/06/02
270 SOUTH MAIN
COLVILLE, WASHINGTON 99114
(509) 684-5744

1/4	S	T	R
	23	39	36

KETTLE COUNTRY LAND SURVEYING

CLIENT ROD SLY

SECTION 23 TOWNSHIP 39 NORTH, RANGE 36 EAST, W.M.



LEGEND:

- CONTROLLING G.L.O. CORNERS.
- CONTROLLING G.L.O. MEANDER CORNERS.
- OTHER FOUND MONUMENTS.
- SET 5/8" REBAR WITH ALUMINUM CAP MARKED "SHACK 22349".
- NO MONUMENT SET.
- SECTION LINES.
- SUBDIVISIONAL LINES.
- BOUNDARY OF PARCEL SURVEYED.