

## Exhibit A

Parcel #: **2087000**

Abbreviated Legal: **S2 SE4 NW4**

*Purchaser, Seller, and Closing Agent are authorized to insert, add, or correct the legal description of the above property before closing.*

\_\_\_\_\_  
**Buyer**

\_\_\_\_\_  
**Date**

*Carl Varnell*  
\_\_\_\_\_  
**Seller**

*6-14-25*  
\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Buyer**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Seller**

\_\_\_\_\_  
**Date**