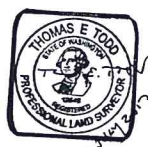


LEGEND

- SET 5/8" REBAR WITH 1 1/4" ALUM. CAP
- NO MONUMENT FOUND OR SET
- FOUND MONUMENT PER BOOK I OF SHORT PLATS BY SURVEY AT PAGES 29-31 AND/OR PER BOOK E OF PLATS AT PAGE 38
- (....) RECORD DATA PER BOOK I OF SHORT PLATS BY SURVEY AT PAGES 29-31

FIELD TRAVERSE USING TOPCON GTS-235W

BASIS OF BEARINGS AND SURVEY DATA BASED ON THAT MAP OF SHORT PLAT NO. 2-2014, RECORDED IN BOOK I OF SHORT PLATS BY SURVEY AT PAGES 29-31 AND PER THAT MAP OF "ASAHU TERRACE", RECORDED IN BOOK E OF PLATS AT PAGE 38.



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JAMES W. HARBERD IN JUNE 2017.

THOMAS E. TODD, L.S. 19648
THOMAS E. TODD LAND SURVEYOR, LLC
455 SOUTH OAK STREET, COLVILLE, WA. 99114
(509) 684-8661

20170006736
AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 25TH DAY OF Sept. 2017, AT 13:29 P.M., IN BOOK 37 OF SURVEYS AT PAGE 5 * AT THE REQUEST OF THOMAS E. TODD.

*203 + 204
Tim Gray COUNTY AUDITOR
F. Clinton DEPUTY AUDITOR
FEE \$153.00

RECORD OF SURVEY

IN THE SW 1/4 OF THE NW 1/4 OF SECTION 13 AND IN THE SE 1/4 OF THE NE 1/4 OF SECTION 14, ALL IN T. 36 N., R. 37 E., W.M., STEVENS COUNTY, WASHINGTON.

**AMENDED LOT 14 OF BLOCK 2
OF "ASAHI TERRACE"**

THAT PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 14,
T. 36 N., R. 37 E., W.M., STEVENS COUNTY, WASHINGTON,
DESCRIBED AS FOLLOWS:

LOT 14 OF "ASAHI TERRACE", ACCORDING TO THAT MAP RECORDED
IN BOOK E OF PLATS AT PAGE 38.

TOGETHER WITH THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 14 OF SAID
"ASAHI TERRACE"; THENCE S 5°14'36" E 180.80 FT. TO THE
NORTHERLY LINE OF PARCEL A, DESCRIBED IN THAT DEED
RECORDED UNDER AUDITOR'S FILE NO. 552708; THENCE, ALONG
THE NORTHERLY LINE OF SAID PARCEL A, S 50°28'22" W 158.83
FT. TO THE EASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY NO.
3 (SR 395); THENCE, ALONG SAID RIGHT OF WAY LINE, N 34°21'
02" W 150.00 FT. TO THE SOUTHWESTERLY CORNER OF LOT 14 OF
SAID "ASAHI TERRACE"; THENCE, LEAVING SAID HIGHWAY RIGHT
OF WAY LINE AND ALONG THE SOUTHERLY LINE OF SAID LOT 14,
N 50°28'22" E 247.14 FT. TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

**AMENDED LOT 13 OF BLOCK 2
OF "ASAHI TERRACE"**

THAT PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 13 AND
THAT PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 14, ALL
IN T. 36 N., R. 37 E., W.M., STEVENS COUNTY, WASHINGTON,
DESCRIBED AS FOLLOWS:

LOT 13 OF "ASAHI TERRACE", ACCORDING TO THAT MAP RECORDED
IN BOOK E OF PLATS AT PAGE 38.

TOGETHER WITH THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 13 OF SAID
"ASAHI TERRACE", SAID POINT BEING THE NORTHWEST CORNER OF
LOT SP 2-2014-3, PER THAT MAP RECORDED IN BOOK I OF SHORT
PLATS BY SURVEY AT PAGES 29-31; THENCE, ALONG THE WEST
LINE OF SAID LOT SP 2-2014-3, S 4°30'08" E 249.54 FT. TO
THE SOUTHWEST CORNER THEREOF; THENCE S 4°30'08" E 44.69
FT. TO THE NORTHEASTERLY CORNER OF PARCEL A AS DESCRIBED
IN THAT DEED RECORDED UNDER AUDITOR'S FILE NO. 552708;
THENCE, ALONG THE NORTHERLY LINE OF SAID PARCEL A, S 80°
34'07" W 182.59 FT.; THENCE, LEAVING SAID NORTH LINE,
N 5°14'36" W 180.80 FT. TO THE SOUTHWESTERLY CORNER OF
LOT 13 OF SAID "ASAHI TERRACE"; THENCE, ALONG THE
SOUTHERLY LINE OF SAID LOT 13, N 50°28'22" E 225.00 FT.
TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

LOT ASP 2-2014-1

THAT PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 13,
T. 36 N., R. 37 E., W.M., STEVENS COUNTY, WASHINGTON,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION
13; THENCE, ALONG THE NORTH LINE OF "COLUMBIA TERRACE",
ACCORDING TO THAT MAP RECORDED IN BOOK "C" OF PLATS AT
PAGE 74, N 85°37'10" E 66.53 FT. TO THE SOUTHEAST
CORNER OF PARCEL "A", DESCRIBED UNDER AUDITOR'S
FILE NO. 552708 AND THE POINT OF BEGINNING FOR THIS
DESCRIPTION; THENCE, LEAVING SAID NORTH LINE AND
ALONG THE EASTERLY LINE OF SAID PARCEL "A", N 12°45'28" W
207.06 FT. TO THE NORTHEASTERLY CORNER THEREOF; THENCE
N 4°30'08" W 44.69 FT. TO THE SOUTHWEST CORNER OF LOT
SP 2-2014-3, AS SHOWN AND DESCRIBED ON THAT MAP RECORDED

IN BOOK I OF SHORT PLATS BY SURVEY AT PAGES 29-31;
THENCE, ALONG THE SOUTHERLY LINE OF SAID SP LOT 2-2014-3,
N 85°37'10" E 393.27 FT.; THENCE, LEAVING SAID SOUTHERLY
LINE, S 16°59'30" E 255.71 FT. TO THE NORTH LINE OF SAID
"COLUMBIA TERRACE"; THENCE, ALONG SAID NORTH LINE, S 85°
37'10" W 418.83 FT. TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING DESCRIBED
EASEMENT "C".

SUBJECT TO THE FOLLOWING DESCRIBED CITY WATER LINE
EASEMENT.

TOGETHER WITH THAT ROAD AND UTILITY EASEMENT RECORDED
UNDER AUDITOR'S FILE NO. 8901477.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

LOT ASP 2-2014-4

THAT PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 13,
T. 36 N., R. 37 E., W.M., STEVENS COUNTY, WASHINGTON,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION
13; THENCE, ALONG THE NORTH LINE OF "COLUMBIA TERRACE",
ACCORDING TO THAT MAP RECORDED IN BOOK "C" OF PLATS AT
PAGE 74, N 85°37'10" E 485.36 FT. TO THE POINT OF
BEGINNING FOR THIS DESCRIPTION; THENCE, LEAVING SAID
NORTH LINE, N 16°59'30" W 255.71 FT. TO THE SOUTH LINE
OF LOT SP 2-2014-3 AS SHOWN AND DESCRIBED ON THAT MAP
RECORDED IN BOOK I OF SHORT PLATS BY SURVEY AT PAGES 29-
31; THENCE, ALONG THE SOUTH LINE OF SAID LOT SP 2-2014-3,
N 85°37'10" E 259.62 FT. TO THE SOUTHWESTERLY RIGHT OF
WAY LINE OF THAT 100.00 FT. WIDE POWER LINE EASEMENT
DESCRIBED IN BOOK 148 OF DEEDS AT PAGE 588; THENCE N 43°
36'39" E 100.88 FT. TO THE NORTHEASTERLY RIGHT OF WAY
LINE OF SAID POWER LINE EASEMENT; THENCE, ALONG SAID
RIGHT OF WAY LINE, S 38°50'02" E 384.50 FT. TO THE
NORTH LINE OF SAID "COLUMBIA TERRACE"; THENCE, LEAVING
SAID RIGHT OF WAY LINE AND ALONG THE NORTH LINE OF
SAID "COLUMBIA TERRACE", S 85°37'10" W 496.27 FT. TO
THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING DESCRIBED
EASEMENT "C".

SUBJECT TO THE FOLLOWING DESCRIBED CITY WATER LINE
EASEMENT "B".

SUBJECT TO THAT WATER LINE EASEMENT "A", AS SHOWN AND
DESCRIBED ON THAT MAP OF SHORT PLAT NO. 2-2014,
RECORDED IN BOOK I OF SHORT PLATS BY SURVEY ON PAGES
29-31.

TOGETHER WITH THAT ROAD AND UTILITY EASEMENT RECORDED
UNDER AUDITOR'S FILE NO. 8901477.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

CITY WATER LINE EASEMENT "B"

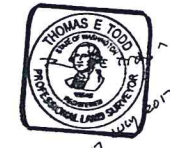
AN EASEMENT FOR WATER LINE PURPOSES, OVER, UNDER, AND
ACROSS AT STRIP OF LAND LOCATED IN THE SW 1/4 OF THE
NW 1/4 OF SECTION 13, T. 36 N., R. 37 E., W.M., STEVENS
COUNTY, WASHINGTON, SAID EASEMENT BEING 10.00 FT. WIDE,
LYING 5.00 FT. ON EACH SIDE OF THE FOLLOWING DESCRIBED
EASEMENT CENTERLINE:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION
13; THENCE, ALONG THE NORTH LINE OF "COLUMBIA TERRACE",
ACCORDING TO THAT MAP RECORDED IN BOOK "C" OF PLATS AT
PAGE 74, N 85°37'10" E 300.58 FT. TO AN EXISTING WATER
LINE AND THE POINT OF BEGINNING FOR THIS DESCRIPTION;
THENCE, LEAVING SAID NORTH LINE AND ALONG SAID EXISTING
WATER LINE, N 67°44'35" E 142.61 FT.; THENCE N 62°48'47"
E 104.45 FT.; THENCE N 61°36'02" E 226.36 FT. TO THE
SOUTHWESTERLY RIGHT OF WAY LINE OF THAT 100.00 FT. WIDE
POWER LINE EASEMENT DESCRIBED IN BOOK 148 OF DEEDS AT
PAGE 588 AND THE END OF THIS DESCRIPTION.

DRIVEWAY EASEMENT "C"

AN EASEMENT FOR INGRESS, EGRESS, AND UTILITIES, OVER,
UNDER, AND ACROSS A STRIP OF LAND IN THE SW 1/4 OF THE
NW 1/4 OF SECTION 13, T. 36 N., R. 37 E., W.M., STEVENS
COUNTY, WASHINGTON, SAID STRIP OF LAND BEING 30.00 FT.
WIDE LYING 15.00 FT. ON EACH SIDE OF THE FOLLOWING
DESCRIBED EASEMENT CENTERLINE:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION
13; THENCE, ALONG THE NORTH LINE OF "COLUMBIA TERRACE",
ACCORDING TO THAT MAP RECORDED IN BOOK "C" OF PLATS AT
PAGE 74, N 85°37'10" E 981.64 TO THE NORTHEASTERLY RIGHT
OF WAY LINE OF THAT 100.00 FT. WIDE POWER LINE EASEMENT
DESCRIBED IN BOOK 148 OF DEEDS AT PAGE 588; THENCE,
LEAVING SAID NORTH LINE AND ALONG SAID EASEMENT RIGHT
OF WAY LINE, N 38°50'02" W 384.50 FT. TO THE POINT OF
BEGINNING FOR THIS DESCRIPTION; THENCE, LEAVING SAID
RIGHT OF WAY LINE, S 43°36'39" W 100.88 FT. THENCE
S 85°37'10" W 289.62 FT. TO THE END OF THIS DESCRIPTION.



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RECORD OF SURVEY

IN THE SW 1/4 OF THE NW 1/4 OF SECTION 13 AND IN
THE SE 1/4 OF THE NE 1/4 OF SECTION 14, ALL IN
T. 36 N., R. 37 E., W.M., STEVENS COUNTY,
WASHINGTON.

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SHEET 2 OF 2 SHEETS

37-204

37-204

MAP 2014-1